



Department of Business License

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togetherforbetter

November 20, 2024

NOTIFICATION OF PROPOSED AMENDMENT TO CLARK COUNTY CODE TITLE 5, CHAPTER 5.03 – AMBULANCE SERVICE

Dear Licensee and Community Partners:

Pursuant to NRS 237.080, please be notified of proposed amendments to Clark County Code, Title 5, Chapter 5.03 – Ambulance Service. The amendments are available for your review online at www.clarkcountynv.gov/businesslicense/proposedamendments.

Specifically, the proposed amendments will revise sections of Title 5, Chapters 5.03 regarding ambulance services. The proposed amendments address the following key areas:

- **Chapter 5.03** – throughout the chapter the EMS priority dispatch category “O” level of service is added where appropriate.
- **Section 5.03.010** adds a new definition for “CPI-U” for Consumer Price Index.
- **Section 5.03.115** to extend the use of ambulance vehicles to 500,000 miles if a new engine and transmission have been installed prior to the odometer reading reaching 300,000 miles.
- **Section 5.03.120** is revised to:
 - update the maximum allowable ambulance service rates to the current amounts plus a 3% increase;
 - add a new maximum service rate for cardiac arrest patients that are treated on scene but not transported, and;
 - revise the method of calculating annual increases to the ambulance service rates.
- **Section 5.03.140** revises the procedure for requesting mutual aid to restrict cancellation of such requests, excluding such requests from performance standards, and requiring requests for mutual aid to be made within 1 minute of receiving the call from the FAO.

In accordance with NRS 237.080, business owners and interested parties may submit data and arguments to the Clark County Board of Commissioners, in care of the Department of Business License as to whether the proposed amendment will:

1. Impose a direct and significant economic burden upon a business; or
2. Directly restrict the formation, operation or expansion of a business.

Please direct your comments, data and arguments in writing to PublicCommentCCBL@ClarkCountyNV.gov by 5:00 p.m. on December 18, 2024.

Sincerely,

Michael Harwell

Michael Harwell, Franchise Manager

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